

## United States Aquaculture Society: “Yellow Book” Undergraduate Student Travel Grant

These **two** awards help fund conference travel for two deserving undergraduates who demonstrate an interest and potential to contribute to the field of US aquaculture. The student must be enrolled in a two- or four-year undergraduate degree with an emphasis in aquaculture. **Applicants do not have to be members of WAS or USAS, and students are not required to present a poster or a talk at the meeting.** The scholarship consists of

- a check in the amount of \$700
- 1-year student membership in WAS and USAS
- registration re-imbusement (\$275 value)
- a signed copy of the “Recirculating Aquaculture” textbook by Drs. Timmons & Ebeling.

To apply, the student must complete the entire form and have their mentor send the separate mentor form by **email or mail** to:

*Application deadline: December 10, 2016*

*Send one copy of the application by email or mail to:*

*Angela Caporelli*

*111 Corporate Dr.*

*Frankfort, KY 40601*

*Angela.caporelli@ky.gov*

**Student applications and mentor letters must be emailed or postmarked no later than (December 10, 2016). Award decisions will be made by (January 12, 2017). Limit answers to the space provided.**

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**Part I. To be completed by the applicant.**

Name of applicant:

Address:

Phone number:

E-mail:

Check all that apply:

I am a member of USAS \_\_\_\_\_

I am also applying for the USAS student abstract/ travel award: Yes\_\_\_\_ No\_\_\_\_

Educational background

Current University/College address:

Degree Seeking: BS\_\_\_\_ MS\_\_\_\_ PhD\_\_\_\_

Anticipated Degree Date: \_\_\_\_\_

Grade Point Average in Current Degree Program: \_\_\_\_\_

## **1. Professionalism and Leadership**

a. Briefly describe your goals as a student of aquaculture, including primary area of interest and work experience.

b. Describe your professionalism and leadership qualities that you believe help make you stand out as a candidate for the “Yellow Book” student travel grant. For example, describe your involvement in school or professional society activities (presentations, publications, memberships, committees, awards, service activities, etc.)

**2. Reason to Attend**

Describe the reason(s) you want to attend the national Aquaculture America meeting (e.g., presenting a paper or poster, chairing a session, networking, business meetings, etc.). If presenting a poster or talk, please attach a copy of the abstract.